



Isaiah

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Isaiah

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Isaiah

I.	The message to the nation of Judah	1:1-12:6
II.	The messages to the other nations	13:1-23:18
III.	The message about the tribulation and the Kingdom	24:1-27:13
IV.	The message of judgment to Israel and Judah	28:1-35:10
V.	The message about the destruction of Sennacherib	36:1-39:8
VI.	The message about the greatness of God	40:1-48:22
VII.	The message about the Suffering Servant	49:1-57:21
VIII.	The message about the plan of God for peace	58:1-66:24

The Lord Calls Judah to Repent Isaiah 1:1-5:30

God presents His case against Judah Isaiah 1:1-24

Judah had forsaken the Lord - 1:1-4
Judah was experiencing judgment - 1:5-9
Judah had an empty religion - 1:10-15
Judah is given a choice - 1:16-20
Judah had become unfaithful - 1:21-24

Judah had forsaken the Lord

God had created the nation of Israel

God had seen Israel rebel against Him

God said that Israel was like a nation that did not know it's owner

God describes the sins of the nation of Israel

the people were loaded down with sin
the people were a family of evildoers
the people were corrupting others
the people had forsaken the Lord
the people had provoked the Lord to anger
the people turned away and went backward

Understanding the Anger of God

God hates sin

Man's sins provoke God to anger

God loves the sinner who does the sins

God sent Christ to pay for sin by His death

God said His anger against sin was satisfied by Christ for all who believe

Judah was experiencing judgment
Isaiah 1:5-9

the nation was continuing to revolt
the nation was like open infected sores
the nation was being destroyed by other nations
the nation was left like a small hut in a large field
the nation was only left in existence because of the Lord

Judah had an empty religion
Isaiah 1:10-15

the Lord compared the land to Sodom and Gomorrah
the Lord said their sacrifices meant nothing
the Lord said their feast days were empty rituals
the Lord said He did not want any meaningless sacrifices
the Lord was tired of their meaningless feasts
the Lord said He would not hear their meaningless prayers
because their hands were covered with blood

Empty religion

focuses on empty worship
focuses on what we do
focuses on what we offer
focuses on empty prayers

True worship of God

focuses on worship from the heart
focuses on what God has done
focuses on what God has provided
focuses on our character and true humility before God

Judah is given a choice
Isaiah 1:16-20

the nation needed to turn from sin
the nation needed to learn to follow the Lord
the nation needed to have their sins forgiven
the nation was given two choices

the nation could obey the Lord

the nation could refuse and rebel



they would enjoy blessing

they would be devoured by the sword

Judah had become unfaithful
Isaiah 1:21-24

The past

The present

had been faithful
was full of justice
practiced righteousness
had been like pure silver
had been like pure wine
had been led by faithful leaders

now was like a harlot
now full of murderers
practiced unrighteousness
now was like tarnished silver
now was like mixed wine
now was led by corrupt leaders

The Lord said He would judge and take vengeance

God promises restoration after judgment

Isaiah 1:25-31

Judah would see the repentant blessed - 1:25-27

Judah would see the rebellious judged - 1:28-31

Judah would see the repentant blessed

Isaiah 1:25-27

the Lord would place His hand on them

the Lord would cleanse away what was worthless

the Lord would restore faithful judges

the Lord would restore wise counselors

the Lord would make them faithful

the Lord would redeem them with justice

the Lord would redeem them with righteousness

Judah would see the rebellious judged

Isaiah 1:28-31

the Lord would destroy the transgressors and the sinners

the Lord would consume those who forsook Him

the Lord would cause them to become ashamed for their idols

the Lord said those who worshipped idols would fade and dry up

the Lord said the strong would be like kindling

the Lord said their works would be like a spark

the Lord said both men and their works would burn together

God presents the glory of the coming kingdom Isaiah 2:1-4

the Lord says He will establish His rule in the last days

the Lord says His kingdom will be above all other kingdoms

the Lord says all of the nations shall come to His kingdom

the Lord promises that many people will want to worship at the temple

the Lord promises that many people will want to be taught by Christ

the Lord promises that His teaching will come from Jerusalem

the Lord says He will judge among the nations

the Lord says He will rebuke many peoples

**the Lord says the people will turn their weapons of war
into useful farm equipment**

the Lord says the people will not learn war any longer

God pictures the cleansing that must occur Isaiah 2:5-4:1

the people were worshipping idols - 2:5-9

the people will get rid of their idols - 2:10-22

the people will see Jerusalem fall because of sin - 3:1-8

the people will be rewarded according to their works - 3:9-11

the people were being oppressed by evil leaders - 3:12-15

the people had seen their women become proud - 3:16-4:1

the people were worshipping idols
Isaiah 2:5-9

the Lord calls the people to repent and walk in His light
the Lord had forsaken the people because of their sins

the people were practicing other beliefs
the people were multiplying riches
the people were multiplying horses
the people were multiplying idols

the people will get rid of their idols
Isaiah 2:10-22

the Lord says the people will hide from Him in fear
the Lord says the proud looks of men will be humbled
the Lord says the idols will be destroyed
the Lord says the people will hide from Him in fear

the people will see Jerusalem fall because of sin
Isaiah 3:1-8

the people would lose their basic necessities
the people would have children rule over them
the people were oppressing each other
the people would see their land destroyed

this would happen because of their rebellion against the Lord

the people will be rewarded according to their works
Isaiah 3:9-11

the people even looked guilty
the people were proud of their sins
the people were bringing evil upon themselves
the people who did right would be rewarded with good
the people who did evil would be rewarded with judgment

the people would be oppressed by evil leaders
Isaiah 3:12-15

the people would be oppressed by children
the people would have women rule over them
the Lord would judge the people
the Lord would judge the leaders

the people had seen their women become proud
Isaiah 3:16-4:1

the women were walking with pride
the women would experience the judgment of the Lord
the women would see their riches destroyed
the women would see their husbands killed in war
the women would become desperate for a husband

**God presents the ministry of Christ in the kingdom
Isaiah 4:2-6**

The Branch of the Lord is the Messiah

**Other passages
Jeremiah 23:5
Jeremiah 33:15
Zechariah 3:8
Zechariah 6:12**

**He is beautiful
He is glorious**

He will cause the fruit of the earth to become excellent and appealing

The Branch of the Lord will bring cleansing to the people

the people of the Lord will be called holy

the people of the Lord will have their filth washed away

the people of the Lord will be purged of the blood of Jerusalem

The Branch of the Lord will make a shield of protection over Zion

this shield will be a cloud by day

this shield will be a flaming fire by night

this shield will be over every dwelling place

this shield will be over every assembly

this shield will provide protection from the heat

this shield will provide a refuge from the storms

**God presents the vision of Israel as His vineyard
Isaiah 5:1-30**

the Lord says to judge between He and Israel - 5:1-7

the Lord pronounces six woes on Israel - 5:8-25

the Lord says that judgment will come quickly - 5:26-30

**the Lord says to judge between He and Israel
Isaiah 5:1-7**

the vineyard was the well-beloved of the Lord

the vineyard brought forth wild grapes

the vineyard now faced judgment

the vineyard would have it's hedge of protection removed

the vineyard would be judged for oppression of others

**the Lord pronounces six woes on Israel
Isaiah 5:8-25**

woe to those who increase their lands

woe to the drunkard

woe to those who blaspheme God

woe to those who call evil good; and good evil

woe to those who are proud in their own eyes

woe to the drunken judges

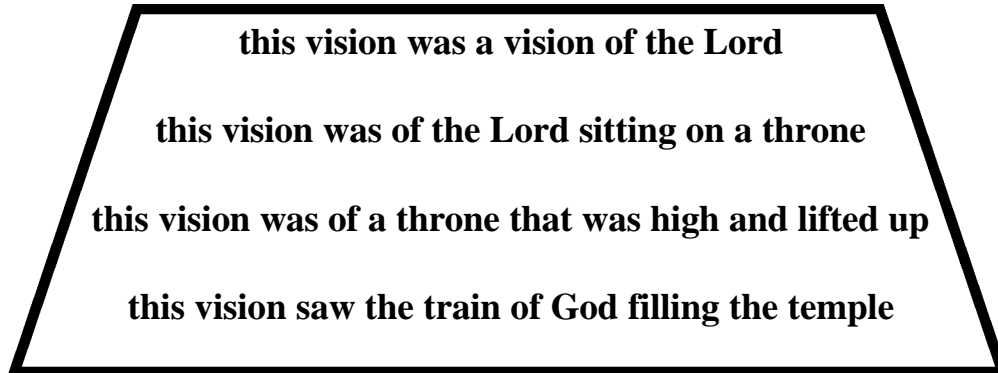
**the Lord says that judgment will come quickly
Isaiah 5:26-30**

God would use the nations to bring judgment quickly

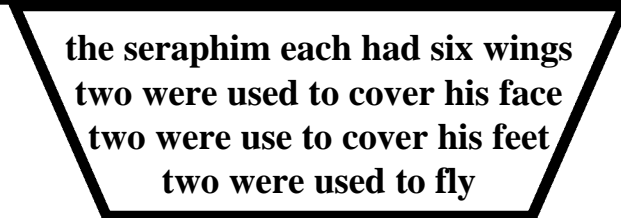
The Lord calls Isaiah to be His spokesman Isaiah 6:1-13

Isaiah has a vision of God Isaiah 6:1-4

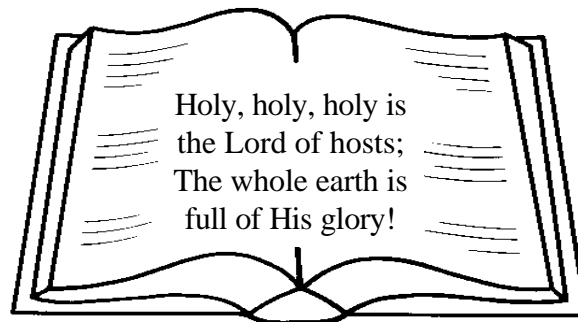
This vision came the year that King Uzziah died or 740 B.C.



This vision was of the seraphim above the throne of God



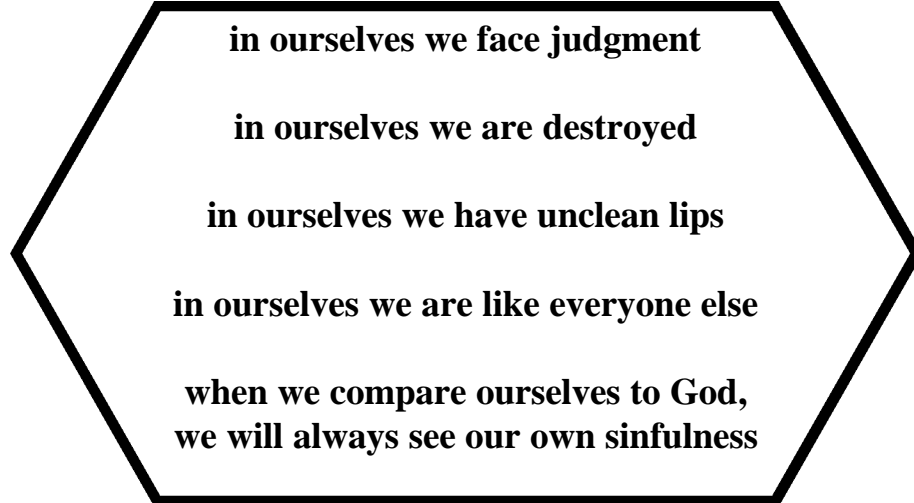
the seraphim cried to one another and said:



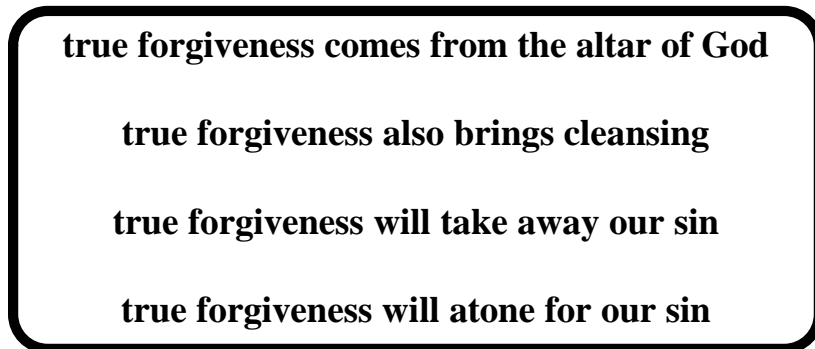
This vision saw the temple respond to the power of God

**Isaiah has a vision of himself
Isaiah 6:5-8**

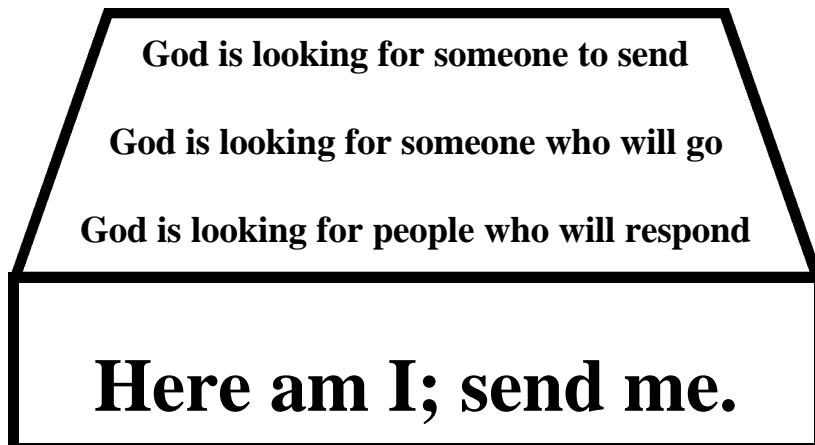
This vision showed Isaiah his sinfulness



This vision showed Isaiah the source of forgiveness and cleansing



This vision showed Isaiah that he was now useful to God



Isaiah is given a commission by God Isaiah 6:9-13

Isaiah was given a commission to speak to his people

**His responsibility was to go and speak to the people
the people would hear but would not understand
the people would see but would not perceive**

Isaiah is told why the people will not understand

**the hearts of the people were dull
the ears of the people were heavy
the eyes of the people were shut**

**the people did not want to see with their eyes
they people did not want to hear with their ears
the people did not want to understand with their heart
the people did not want to return to the Lord and be healed**

Isaiah wanted to know how long the people would refuse to hear

**the Lord said the cities would be destroyed
the Lord said the land would become empty
the Lord said He would remove the people far away
the Lord said He would allow a tenth to return
(this tenth is compared to a stump)**

The Lord Comforts with the Promise of the Coming Messiah Isaiah 7:1-12:6

God gives the sign of Immanuel Isaiah 7:1-25

the Lord says He will judge Ephraim and Syria - 7:1-9

the Lord offers Immanuel as a sign - 7:10-16

the Lord said Assyria would attack Judah - 7:17-25

The Lord says He will judge Ephraim and Syria Isaiah 7:1-9

Ahaz and the people were filled with fear

Ahaz was to be told not to be fainthearted

Ahaz was to be told that the days of Syria and Ephraim were numbered

The Lord offers Immanuel as a sign Isaiah 7:10-16

Ahaz was told to ask for a sign

Ahaz refused to ask for a sign

Ahaz was told Immanuel would be the sign

The Lord said Assyria would attack Judah Isaiah 7:17-25

the Lord would allow Assyria and Egypt to fight

the Lord would use Assyria like a razor on Judah

the Lord would allow Judah to become a land of poverty

**God gives the sign of Maher-shalal-hash-baz
Isaiah 8:1-22**

the Lord said Syria would be destroyed - 8:1-4

the Lord said Judah would also suffer - 8:5-8

the Lord said the remnant would experience His presence - 8:9-10

the Lord said the remnant would return - 8:11-18

the Lord encouraged the people to seek Him - 8:19-22

**The Lord said Syria would be destroyed
Isaiah 8:1-4**

Maher-shalal-hash-baz was the name that Isaiah was to give to his son

Maher-shalal-hash-baz would be a sign of the destruction of Syria

**The Lord said Judah would also suffer
Isaiah 8:5-8**

Judah had depended on the kings of Syria and Israel

Judah would almost be destroyed by Assyria

**The Lord said the remnant would experience His presence
Isaiah 8:9-10**

God would be with those who trusted in Him

**The Lord said a remnant would return
Isaiah 8:11-18**

God is the source of hope in trouble

**The Lord encourages the people to seek Him
Isaiah 8:19-22**

God is the Living One whom people should seek

God gives the sign of Messiah

Isaiah 9:1-7

the people are promised light - 9:1-5

the people are promised a child - 9:6-7

The people are promised light

Isaiah 9:1-5

the people who lived in Galilee would experience gloom because of the Assyrians

this darkness and suffering would be great

this darkness and suffering would one day be replaced by light

Matthew 4:15-16

the Lord would bring joy and rejoicing

the Lord would break the yoke of suffering

the Lord would defeat the enemies

The people are promised a child

Isaiah 9:6-7

this Son would one day become the government

this Son would be called the Wonderful Counselor

this Son would be called the Mighty God

this Son would be called the Everlasting Father

this Son would be called the Prince of Peace

this Son would rule with justice

this Son would rule forever

God warns of judgment to Ephraim (Israel)

Isaiah 9:8-10:4

the people of Ephraim would not seek the Lord - 9:8-12

the people of Ephraim would be cut off - 9:13-17

the people of Ephraim would suffer cruel judgment - 9:18-21

the people of Ephraim are promised judgment - 10:1-4

The people of Ephraim would not seek the Lord

Isaiah 9:8-12

Ephraim was filled with pride

Ephraim would have enemies on every side

The people of Ephraim would be cut off

Isaiah 9:13-17

the Lord was not who the people turned too

the Lord would destroy the pride of the leaders

the Lord would destroy the pride of the people

The people of Ephraim would suffer cruel judgment

Isaiah 9:18-21

this judgment will be like a fire

this judgment will not complete the anger of the Lord

The people of Ephraim are promised judgment

Isaiah 10:1-4

for some judgment would be exile

for some judgment would be death

God promises judgment to Assyria

Isaiah 10:5-34

the Lord said He would punish the pride of Assyria - 10:5-19

the Lord said a remnant of Israel would return - 10:20-23

the Lord promised He would defeat Assyria - 10:24-34

The Lord said He would punish the pride of Assyria

Isaiah 10:5-19

God would use Assyria to punish Israel and Judah

God would then judge Assyria for boasting of her strength

God would destroy Assyria so that few leaders even remained

The Lord said a remnant of Israel would return

Isaiah 10:20-23

Israel would learn to depend on the Lord instead of the nations

Israel would see a remnant return to the Lord

Israel would have a remnant overflow with righteousness

Israel would see the Lord complete His work

The Lord promised He would defeat Assyria

Isaiah 10:24-34

the Assyrians would come against Jerusalem

the Assyrians were like a yoke to the neck of Jerusalem

the Assyrians would have armies all around Jerusalem

the Assyrians would be brought down and humbled

God promises a root out of Jesse

Isaiah 11:1-16

the Lord said the sevenfold Spirit would rest on Christ - 11:1-2

the Lord said Christ would bring peace - 11:3-10

the Lord said Christ would set up the kingdom - 11:11-16

The Lord said the sevenfold Spirit would rest on Christ

Isaiah 11:1-2

**The Spirit of the Lord would rest on Christ
The Spirit of wisdom would rest on Christ
The Spirit of understanding would rest on Christ
The Spirit of counsel would rest on Christ
The Spirit of might would rest on Christ
The Spirit of knowledge would rest on Christ
The Spirit of the fear of the Lord would rest on Christ**

The Lord said Christ would bring peace

Isaiah 11:3-10

**Christ will rule with righteousness
Christ will bring peace to the animals
Christ will bring peace to the nations
Christ will bring peace because the Gentiles will seek Him**

The Lord said Christ will set up the kingdom

Isaiah 11:11-16

★ Christ will regather the Jews for a second time ★
★ Christ will reunite Ephraim and Judah as one ★
★ Christ will provide a highway for His people ★

**God promises praise in the kingdom
Isaiah 12:1-6**

**The reasons why Israel will express praise
Isaiah 12:1**

**God has been angry with Israel
God will turn away from His anger
God will comfort Israel**

**The rejoicing for what God has done
Isaiah 12:2-3**

**God is the source of salvation
God is the One who takes away fear
God is the source of strength and song
God provides salvation with joy**

**The response of Israel in that day
Isaiah 12:4-6**

**Israel will praise the Lord and call on His name
Israel will declare His works among the nations
Israel will sing because of the things God has done
Israel will shout as they rejoice
Israel will shout of the greatness of the Holy One**

The Lord will bring judgment on Babylon

Isaiah 13:1-14:23

Babylon was facing a great judgment - 13:1-16

Babylon would be defeated by the Medes - 13:17-22

Babylon's defeat would bring joy to Israel - 14:1-11

Babylon showed the pride of Satan - 14:12-17

Babylon would be destroyed - 14:18-23

Babylon was facing a great judgment

Isaiah 13:1-16

The Lord would gather an army to attack Babylon

Isaiah 13:1-5

this army would be gathered by the Lord

this army would be a great army

this army would come from a far country

The Lord was going to bring a day of judgment

Isaiah 13:6-16

(The judgment of Babylon pictures the future judgment of the nations)

the day of the Lord will cause people to have great fear

the day of the Lord will bring judgment of sinners

the day of the Lord will affect the stars

the day of the Lord will punish the world for evil

the day of the Lord will show His wrath against sin

the day of the Lord will show all the consequences of war

**Babylon would be defeated by the Medes
Isaiah 13:17-22**

Babylon would experience no mercy from the Medes

Babylon would become like Sodom and Gomorrah

Babylon would be inhabited by wild animals

**Babylon's defeat would bring joy to Israel
Isaiah 14:1-11**

Israel would experience mercy from the Lord

Israel would see the Lord defeat Babylon

Israel would see the Lord destroy Babylon

**Babylon showed the pride of Satan
Isaiah 14:12-17**

Satan was originally the son of the morning

Satan chose to exalt himself

Satan tried to make himself like the Most High

Satan was defeated by God

**Babylon would be destroyed
Isaiah 14:18-23**

the Lord would defeat the leaders of Babylon

the Lord would make Babylon a place for animals

**The Lord would bring judgment on Assyria
Isaiah 14:24-27**

**The Lord would bring judgment on Philistia
Isaiah 14:28-32**

**The Lord would bring judgment on Moab
Isaiah 15:1-16:14**

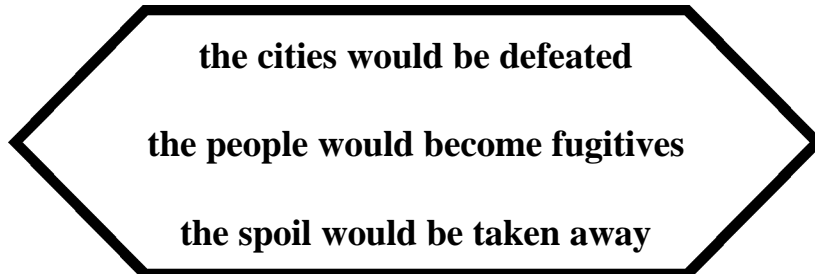
Moab would be judged - 15:1-9

Moab did not show mercy to the outcasts - 16:1-5

Moab was filled with pride - 16:6-8

Moab would experience judgment very soon - 16:9-14

**Moab would be judged
Isaiah 15:1-9**

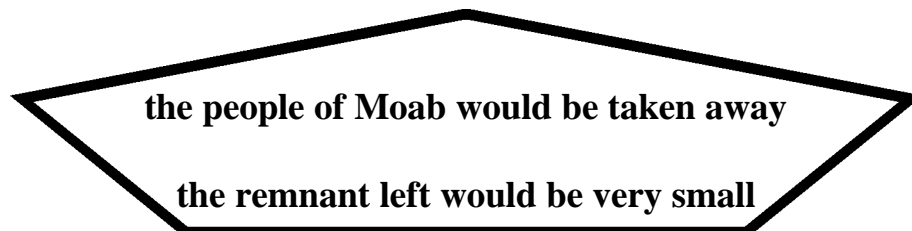


**the cities would be defeated
the people would become fugitives
the spoil would be taken away**

**Moab did not show mercy to the outcasts
Isaiah 16:1-5**

**Moab was filled with pride
Isaiah 16:6-8**

**Moab would experience judgment very soon
Isaiah 16:9-14**



**the people of Moab would be taken away
the remnant left would be very small**

The Lord would bring judgment on Syria and Israel

Isaiah 17:1-14

God said that Syria and Israel would fall - 17:1-5

God said that Israel would not be completely destroyed - 17:6-8

God said Israel had forgotten Him - 17:9-11

God warns of judgment on the nations - 17:12-14

God said that Syria and Israel would fall

Isaiah 17:1-5

Syria would have it's glory taken away

Israel would have it's glory made thin

God said that Israel would not be completely destroyed

Isaiah 17:6-8

a small group would not be destroyed

a small group would look to the Lord

a small group would not follow idols

God said that Israel had forgotten Him

Isaiah 17:9-11

The people had forgotten that God is the source of salvation and strength

God warns of judgment on the nations

Isaiah 17:12-14

the nations would be like rushing waters

the nations would be rebuked by God

the nations would experience trouble

The Lord would bring judgment on Ethiopia Isaiah 18:1-7

Ethiopia was going to experience judgment

Ethiopia would be pruned like a tree

Ethiopia will one day be a present to the Lord

The Lord would bring judgment on Egypt Isaiah 19:1-20:6

Egypt and its idols would be judged - 19:1-10

Egypt would be filled with fear - 19:11-17

Egypt will one day turn to the Lord - 19:18-22

Egypt and Assyria will be in Christ's kingdom - 19:23-25

Egypt and Ethiopia would soon experience judgment - 20:1-6

Egypt and its idols would be judged Isaiah 19:1-10

the Lord said the idols of Egypt would fall before Him

the Lord said the Egyptians would turn against each other

the Lord said the Nile River would no longer provide for the land

Egypt would be filled with fear Isaiah 19:11-17

the princes of Egypt would give foolish counsel

the princes of Egypt would be deceived

the princes of Egypt would have a perverse spirit

the princes of Egypt would see the people filled with fear

**Egypt will one day turn to the Lord
Isaiah 19:18-22**

the people of Egypt will learn the language of Israel
the people of Egypt will have an altar to the Lord
the people of Egypt will cry to the Lord
the people of Egypt will be obedient to the Lord
the people of Egypt will have the Lord listen to them

**Egypt and Assyria will be in Christ's kingdom
Isaiah 19:23-25**

the lands of Egypt and Assyria will be joined to Israel
the lands of Egypt and Assyria will worship with Israel

**Egypt and Ethiopia would soon experience judgment
Isaiah 20:1-6**

the Lord used Isaiah as a sign to Egypt and Ethiopia
the Lord said Egypt and Ethiopia would be captured
the Lord said Egypt and Ethiopia would experience fear and shame
the Lord said Egypt and Ethiopia would have no place to flee



**The Lord would bring judgment on Babylon
Isaiah 21:1-10**

Babylon would be destroyed by MedoPersia

Babylon caused Isaiah to have great concern

Babylon and it's idols would fall

Babylon was promised judgment by the Lord

**The Lord would bring judgment on Edom
Isaiah 21:11-12**

night was coming for Edom

night would bring morning to Israel

**The Lord would bring judgment on Arabia
Isaiah 21:13-17**

the people of Arabia would flee from the sword

the people of Arabia would be defeated within a year

**The judgment of the surrounding
nations sets the stage for the**

Judgment of Jerusalem

The Lord will bring judgment on Jerusalem Isaiah 22:1-25

God said that Jerusalem was facing a day of trouble - 22:1-7

God said that the people were not looking to the future - 22:8-14

God said that Shebna would be taken from Jerusalem - 22:15-19

God said that Shebna would be replaced by Eliakim - 22:20-25

God said that Jerusalem was facing a day of trouble Isaiah 22:1-7

Jerusalem is called the valley of vision

Jerusalem would have their army defeated

Jerusalem would experience a day of trouble

God said that the people were not looking to the future Isaiah 22:8-14

Jerusalem was not looking to God for help

Jerusalem was only living for the present

Jerusalem would experience death without repenting

God said that Shebna would be taken from Jerusalem Isaiah 22:15-19

Shebna had prepared a tomb for himself in Jerusalem

Shebna would be taken away to another country

Shebna would have his job taken by another

**God said that Shebna would be replaced by Eliakim
Isaiah 22:20-25**

Eliakim was a faithful servant of God

Eliakim would be given a position of responsibility

Eliakim would be given the key of the house of David

Eliakim would be like a peg in a secure place

Eliakim would be given a place of glory

**The Lord will bring judgment on Tyre
Isaiah 23:1-18**

Tyre would have her harbor destroyed

Tyre had been a marketplace for the nations

Tyre would bring sorrow to other nations

Tyre would no longer send out merchants

Tyre would no longer have rest and peace

Tyre would be defeated by the Babylonians

Tyre would have her strength destroyed

Tyre would be forgotten for seventy years

Tyre would regain part of her former power

The Lord next gives a message about the future

The Lord warns of the coming tribulation Isaiah 24:1-23

God says the land will be emptied - 24:1-12

God says a remnant will be spared - 24:13-16

God says the whole earth will be judged - 24:17-20

God says both man and nature will experience judgment - 24:21-23

God says the land will be emptied Isaiah 24:1-12

the land will be emptied of people

the entire earth will experience judgment

the joy of the people will be taken away

God says a remnant will be spared Isaiah 24:13-16

the Lord says the earth will be shaken like an olive tree

the Lord says there will be glory for the righteous

God says the whole earth will be judged Isaiah 24:17-20

the people of the earth will experience judgment

the earth itself will experience judgment

God says both man and nature will experience judgment Isaiah 24:21-23

the leaders of the earth will be punished

the moon and sun will not compare in glory to the Son

The Lord tells of the joy in the Kingdom Isaiah 25:1-12

God is the source of faithfulness and truth - 25:1-5

God promises that death will be defeated - 25:6-8

God will be recognized and bring rejoicing - 25:9-12

God is the source of faithfulness and truth Isaiah 25:1-5

The Lord is the One who has done wonderful things

The Lord either causes people to glorify Him or fear Him

The Lord is the source of strength to the poor and needy

The Lord will silence those who reject Him

God promises that death will be defeated Isaiah 25:6-8

The Lord will prepare a feast for all people

The Lord will destroy the veil that is over the people

The Lord will defeat death forever

God will be recognized and bring rejoicing Isaiah 25:9-12

The Lord will be recognized and people will rejoice in His salvation

The Lord will make the mountain of Jerusalem His home

The Lord will bring down the pride of the people

The Lord tells of the worship in the Kingdom Isaiah 26:1-21

God will give peace to those who trust - 26:1-4
God will bring down and lift up - 26:5-11
God will increase the nation of Israel - 26:12-19
God will judge the nations - 26:20-21

God will give peace to those who trust Isaiah 26:1-4

The Lord will make a city of salvation
The Lord will open the gates to the righteous
The Lord will give perfect peace
The Lord is the source of everlasting strength

God will bring down and lift up Isaiah 26:5-11

The Lord will bring down the pride of the proud
The Lord lifts up those who seek Him early
The Lord will bring shame to those who reject

God will increase the nation of Israel Isaiah 26:12-19

The Lord will bring peace to the nation of Israel
The Lord will cause the dead to live

God will judge the nations Isaiah 26:20-21

The Lord tells of the blessing in the Kingdom Isaiah 27:1-13

God will cause Israel to blossom and bud - 27:1-6

God will judge sin and remove it - 27:7-11

God will cause His people to worship at Jerusalem - 27:12-13

God will cause Israel to blossom and bud Isaiah 27:1-6

The Lord will punish His enemies

The Lord will bless His vineyard

The Lord will remove all obstacles to peace

The Lord will make peace with Israel

God will judge sin and remove it Isaiah 27:7-11

The Lord will judge those who have sinned

The Lord will remove sin and send it away

The Lord will cover sin and take it away

The Lord will judge the fortified city

God will cause His people to worship in Jerusalem Isaiah 27:12-13

The Lord will gather His people one by one

The Lord will give them the opportunity to worship in Jerusalem

The Lord promises woe to Ephraim (Israel)

Isaiah 28:1-29

God said Israel would be judged - 28:1-8

God said Israel had to be taught like a young child - 28:9-13

God said the judgment of Israel would be a warning to Judah - 28:14-22

God urges His people to listen - 28:23-29

God said Israel would be judged

Isaiah 28:1-8

The Lord promised to judge the pride of Israel

The Lord promised a crown of glory to the remnant

The Lord promised to judge the alcoholism of Israel

God said Israel had to be taught like a young child

Isaiah 28:9-13

the people had to learn a line at the time

the people would be taught by people of another tongue

God said the judgment of Israel was a warning to Judah

Isaiah 28:14-22

the people thought they would not experience judgment and death

the people would be judged by a tried and precious Stone

the people would see the judgment of the Lord carried out

God urges His people to listen

Isaiah 28:23-29

The people are urged to listen to the illustration of God

The Lord promises woe to Judah Isaiah 29:1-31:9

God warns Jerusalem and Judah of coming discipline - 29:1-8
God gives the reasons for that discipline - 29:9-16
God says that blessing will come after disciplining - 29:17-24
God warns Judah not to make an alliance with Egypt - 30:1-7
God warns about the danger of trusting man - 30:8-14
God encourages Judah to trust in the Lord - 30:15-26
God will judge Assyria after they have disciplined Judah - 30:27-33
God says that He is the One who can defend Jerusalem - 31:1-9

God warns Jerusalem and Judah of coming discipline Isaiah 29:1-8

the people were carrying on an outward empty religion

the people would have many enemies come against them

God gives the reasons for that discipline Isaiah 29:9-16

the people were in a spiritual sleep

the people read the Word with no understanding

the people were far removed from God in their hearts

the people thought their actions were hidden

God says that blessing will come after disciplining Isaiah 29:17-24

the day will come when the evil men will be cut off

the day will come when the people recognize God as holy

the day will come when the people will seek understanding

**God warns Judah not to make an alliance with Egypt
Isaiah 30:1-7**

the people were looking to Egypt instead of God for wisdom
the people would see their riches taken to Egypt

**God warns about the danger of trusting man
Isaiah 30:8-14**

the Lord says that the people are a rebellious people
the Lord says that they will be broken like a clay pot

**God encourages Judah to trust in the Lord
Isaiah 30:15-26**

the people were invited to return to the Lord
the people were told that the Lord would be gracious
the people were told that the Lord would answer and provide

**God will judge Assyria after they have disciplined Judah
Isaiah 30:27-33**

the Lord will come with great judgment
the Lord will bring that judgment on Assyria

**God says that He is the One who will defend Jerusalem
Isaiah 31:1-9**

the people would receive no help from the Egyptians
the people would only be delivered by the Lord
the people are encouraged to return to the Lord

The Lord promises His future Kingdom Isaiah 32:1-20

God promises a coming Righteous King - 32:1-8

God says that discipline must come first - 32:9-14

God promises that His Spirit will be poured out - 32:15-20

God promises a coming Righteous King Isaiah 32:1-8

the Lord says a King will rule in righteousness

the Lord says this King will give understanding

the Lord says He knows the schemes of the evil

the Lord says that the generous man shall stand

God says that discipline must come first Isaiah 32:9-14

the complacent people will experience judgment

the complacent people will be removed

God promises that His Spirit will be poured out Isaiah 32:15-20

the Holy Spirit will be poured out from on high

the Holy Spirit will bring justice

the Holy Spirit will bring quietness and peace

the Holy Spirit will bring blessing

The Lord promises that Jerusalem will be delivered Isaiah 33:1-24

God promises that Jerusalem will be delivered - 33:1-13
God tells who will see the Lord, the King - 33:14-24

God promises that Jerusalem will be delivered Isaiah 33:1-13

the Lord says the treacherous will receive what they give

the Lord is asked to be gracious to Judah

the Lord is the One who will bring justice to Jerusalem

the Lord understands the suffering that has happened

the Lord will rise and fight for Jerusalem

God tells who will see the Lord, the King Isaiah 33:14-24

the Lord will cause the hypocrites to experience fear

the Lord will hear those who have been righteous

the Lord will cause the righteous to see the King

the Lord will cause Jerusalem to become a place of quietness

the Lord will be the Judge, Lawgiver and King

the Lord will forgive the sin of the people

**The Lord tells of the judgment of the nations
Isaiah 34:1-17**

God says this day will be the day of the Lord's vengeance - 34:1-10
God will complete His judgment of the nations - 34:11-17

**God says this day will be the day of the Lord's vengeance
Isaiah 34:1-10**

the Lord will completely destroy the armies of the nations
the Lord says that His sword will be covered with blood
the Lord says this is the day of His vengeance

**God will complete His judgment of the nations
Isaiah 34:11-17**

the land will become a land of wild animals
the land will become a land of thorns and nettles
the Lord has commanded these judgments

**The Lord tells of the blessings of the Kingdom
Isaiah 35:1-10**

God will bless Israel abundantly
Isaiah 35:1-2
God will encourage the fearful and heal the afflicted
Isaiah 35:3-7
God will create a highway for the redeemed
Isaiah 35:8-10

The Lord hears the taunt from Assyria Isaiah 36:1-22

the Assyrians came against Jerusalem - 36:1-3

the Assyrians told Judah that God would not help them - 36:4-10

the Assyrians tried to make the people of the city fear - 36:11-22

The Assyrians came against Jerusalem Isaiah 36:1-3

the king of Assyria captured many cities of Judah

the king of Assyria sent a great army against Jerusalem

The Assyrians told Judah that God would not help them Isaiah 36:4-10

Jerusalem was asked who they were trusting

Jerusalem was asked if they were trusting Egypt

Jerusalem was asked if they were trusting the Lord

Jerusalem was told that the Assyrians would destroy it

The Assyrians tried to make the people of the city fear Isaiah 36:11-22

the Rabshakeh was speaking to the people in Hebrew

the Rabshakeh said Hezekiah was trying to deceive them

the Rabshakeh told the people not to listen to Hezekiah

the Rabshekeh said that God would not protect the people

the Rabshekeh got no answer from the people

**The Lord tells how He will stop Assyria
Isaiah 37:1-7**

**The Lord is shown the threat from Assyria
Isaiah 37:8-35**

the Assyrians wrote a blasphemous letter to Hezekiah - 37:8-13
the Assyrians had their letter spread out before the Lord - 37:14-20
the Assyrian were promised defeat by God - 37:21-35

**The Assyrians wrote a blasphemous letter to Hezekiah
Isaiah 37:8-13**

the Rabshekeh returned to his own land

the Rabshakeh sent a letter to Hezekiah

**The Assyrians had their letter spread out before the Lord
Isaiah 37:14-20**

Hezekiah took the letter to the temple and spread it out

Hezekiah then prayed to the Lord for protection

**The Assyrians were promised defeat by God
Isaiah 37:21-35**

God said He heard the pride of Assyria

God said He would judge the pride of Assyria

God said that He would deliver Judah

God said the Assyrians would not defeat Jerusalem

**The Lord destroys the army of the Assyrians
Isaiah 37:36-38**

The Lord heals Hezekiah Isaiah 38:1-22

Hezekiah prayed to the Lord for healing - 38:1-3
Hezekiah had his prayer answered - 38:4-8
Hezekiah expresses his praise to the Lord - 38:9-22

Hezekiah prayed to the Lord for healing Isaiah 38:1-3

the Lord told Hezekiah that it was time for him to die
the Lord heard Hezekiah pray for longer life

Hezekiah had his prayer answered Isaiah 38:4-8

the Lord told Hezekiah he would be given fifteen more years
the Lord gave Hezekiah a sign of this promise

Hezekiah expresses his praise to the Lord Isaiah 38:9-22

Hezekiah wrote how he felt at the thought of death
Hezekiah wrote his praises to the Lord

The Lord rebukes the pride of Hezekiah Isaiah 39:1-8

Hezekiah showed his wealth to the Babylonians
Isaiah 39:1-2
Hezekiah was rebuked for his pride
Isaiah 39:3-8

**The greatness of the Lord would bring
Judah back from captivity
Isaiah 40:1-11**

God would speak tenderly to Jerusalem - 40:1-2

God would send one to prepare the way for Christ - 40:3-8

God would feed His flock like a shepherd - 40:9-11

**God would speak tenderly to Jerusalem
Isaiah 40:1-2**

the Lord promised comfort to Jerusalem

the Lord promised pardon to Jerusalem

**God would send one to prepare the way for Christ
Isaiah 40:3-8**

a voice would come to prepare the way for Christ

a voice would announce the revealing of the glory of the Lord

a voice would announce that mankind is like grass

a voice would announce that the Word of God stands forever

**God would feed His flock like a shepherd
Isaiah 40:9-11**

the Lord promised good news for Jerusalem

the Lord promised He would come

the Lord promised He would be like a shepherd

a shepherd feeds his flock

a shepherd carries his lambs

a shepherd gently leads those who are with young

The greatness of the Lord is seen in His creation

Isaiah 41:12-31

God says the nations are like a drop in the bucket - 40:12-17

God cannot be compared to anyone - 40:18-27

God is the source of all power - 40:28-31

God says the nations are like a drop in the bucket

Isaiah 40:12-17

the Lord asks who knows the size of the creation

the Lord says that the nations are like a drop in the bucket

God cannot be compared to anyone

Isaiah 40:18-27

the Lord cannot be compared to idols

the Lord cannot be compared to man

the Lord cannot be compared to the plants of the earth

the Lord cannot be compared to any created thing

God is the source of all power

Isaiah 40:28-31

the Creator does not grow tired

the Creator gives power to the weak

the Creator gives strength to the faint

The greatness of the Lord is compared to idols Isaiah 41:1-29

God promises to bring help from one in the east - 41:1-7

God promises to help His people - 41:8-20

God prods idols to prove themselves by fulfilled prophecy - 41:21-26

God promises to send Isaiah with good news - 41:27-29

God promises to bring help from one in the east Isaiah 41:1-7

the Lord would bring a deliverer from the east

the Lord said the people would help one another

God promises to help His people Isaiah 41:8-20

the Lord promised to strengthen Israel and be with them

the Lord promised to hold Israel in His right hand

the Lord promised to help Israel and cause them to rejoice

the Lord promised to hear Israel and meet their needs

God prods idols to prove themselves by fulfilled prophecy Isaiah 41:21-26

the Lord calls on idols to present their case

the Lord says they have no case to present

God promises to send Isaiah with good news Isaiah 41:27-29

**The greatness of the Lord is seen by providing for His
Servant
Isaiah 42:1-25**

the Lord says His Servant (Christ) will bring justice - 42:1-4
the Lord is the One who is to receive all glory - 42:5-16
the Lord must judge in righteousness - 42:17-25

**The Lord says His Servant (Christ) will bring justice
Isaiah 42:1-4**

**Christ will bring justice to the Gentiles
Christ will bring justice to the whole earth**

**The Lord is the One who is to receive all glory
Isaiah 42:5-16**

**God called Israel to be a light to the Gentiles
God will not give His glory to another
God calls on the people to sing and give praise
God will lead His people in a new way**

**The Lord must judge in righteousness
Isaiah 42:17-25**

**God said that Israel did not see or hear
God said that Israel had no one who cared for them
God said this happened because of their sins**

The greatness of the Lord is seen by His restoring Israel

Isaiah 43:1-44:28

the Lord said Israel would be restored - 43:1-7

the Lord said Israel would be His witness -43:8-13

the Lord said Israel would one day be forgiven - 43:14-28

the Lord said Israel would one day receive His Spirit - 44:1-8

the Lord describes the uselessness of idols - 44:9-20

the Lord would cause Cyrus to let the people return - 44:21-28

The Lord said Israel would be restored

Isaiah 43:1-7

God says that He is the One who has redeemed Israel

God says that He the One who is the God of Israel

God says that He will one day regather Israel

The Lord said Israel would be His witness

Isaiah 43:8-13

God says that Israel was chosen to be His witness to the world

God says that He is the One who works and no one can reverse it

The Lord said Israel would one day be forgiven

Isaiah 43:14-28

God says He will bring back His people from Babylon

God says that He will do a new thing for Israel

God says that He was weary with the present sins of Israel

God says He will blot out those transgressions for His own sake

**The Lord said Israel would one day receive His Spirit
Isaiah 44:1-8**

God says He will pour His Spirit on their descendents

God says those descendents will call Him their Lord

God says that He is the First and the Last

God says that those who trust Him do not need to fear

**The Lord describes the uselessness of idols
Isaiah 44:9-20**

the idols men make neither see or know

the idols men make do not provide food or water

the idols men make are the works of the hands of men

the idols of men are a part of wood used for daily tasks

the idols of men do not know or understand

the idols of man deceive the heart of man

**The Lord would cause Cyrus to let the people return
Isaiah 44:21-28**

God says that He will not forget Israel

God says that He has redeemed Israel

God reminds Israel that He is the Creator of all things

God tells Israel that He will use Cyrus to bring them back

**The greatness of the Lord is seen by Cyrus doing His
will
Isaiah 45:1-25**

the Lord will use Cyrus to perform His will - 45:1-4
the Lord is the One who rewards both good and evil - 45:5-10
the Lord will be recognized through Israel - 45:11-14
the Lord will save Israel with an everlasting salvation - 45:15-19
the Lord is the source of salvation for all - 45:20-25

**The Lord will use Cyrus to perform His will
Isaiah 45:1-4**

God would use Cyrus to defeat the nations

God would do this for the sake of Israel

**The Lord is the One who rewards both good and evil
Isaiah 45:5-10**

God is the Lord who does all that He chooses

God will judge those who reject their Maker

**The Lord will be recognized through Israel
Isaiah 45:11-14**

**The Lord will save Israel with an everlasting salvation
Isaiah 45:15-19**

God will cause those who follow idols to experience confusion

God will save Israel with an everlasting salvation

**The Lord is the source of salvation for all
Isaiah 45:20-25**

**The greatness of the Lord is shown
over the powerlessness of idols
Isaiah 46:1-13**

the people bow down to idols - 46:1-2
the people are encouraged to listen to the Lord - 46:3-4
the people were following idols who could not hear - 46:5-11
the people are stubborn in heart - 46:12-13

**The people bow down to idols
Isaiah 46:1-2**

**The people are encouraged to listen to the Lord
Isaiah 46:3-4**

the people of Israel are called to hear the Lord
the people of Israel are promised God will carry and deliver them

**The people were following idols who could not hear
Isaiah 46:5-11**

God said the people paid to create an idol
God said the people carried that idol from place to place
God said He is the only God and there is no other
God said His counsel would stand

**The people are stubborn in heart
Isaiah 46:12-13**

God calls the stubborn-hearted to listen
God promises to bring His salvation to Israel

**The greatness of the Lord is shown
by His judgment of Babylon
Isaiah 47:1-15**

God said that Babylon would be judged - 47:1-5

God said that He had allowed Babylon to punish Israel - 47:6

God said Babylon had become proud - 47:7-10

God said Babylon would experience evil - 47:11-15

**God said that Babylon would be judged
Isaiah 47:1-5**

the people of Babylon would be brought down

the people of Babylon would no longer have it's position

**God said that He had allowed Babylon to punish Israel
Isaiah 47:6**

**God said Babylon had become proud
Isaiah 47:7-10**

the people of Babylon said they would rule forever

the people of Babylon had trusted in their witchcraft

the people of Babylon were filled with pride

**God said Babylon would experience evil
Isaiah 47:11-15**

the people of Babylon would have evil come upon them

the people of Babylon would not be saved by their witchcraft

the people of Babylon would not be saved by their merchants

**The greatness of the Lord is shown
by bringing back Israel from Babylon
Isaiah 48:1-22**

God would remember His promises - 48:1-11

God wanted Israel to recognize Him - 48:12-15

God wants to lead His people - 48:16-22

**God would remember His promises
Isaiah 48:1-11**

the people claimed to follow God

the people were actually following idols

the people were not listening to God

the people would see that God still keeps His promises

**God wanted Israel to recognize Him
Isaiah 48:12-15**

the Lord is the first and the last and He is the Creator

the Lord calls to Israel to hear and recognize Him

**God wants to lead His people
Isaiah 48:16-22**

the Lord calls His people to come near and hear

the Lord wants His people to experience peace

the Lord wants to bring His people back from Babylon

the Lord says there can be no peace for the wicked

**The Lord tells how the Servant will minister
to both the Jew and the Gentile
Isaiah 49:1-26**

Messiah will bring glory to the Father - 49:1-4

Messiah will give light both to the Jews and the nations - 49:5-12

Messiah has comforted His people - 49:13-17

Messiah will bring Israel back to the land and bless them - 49:18-23

Messiah will punish the enemies - 49:24-26

**Messiah will bring glory to the Father
Isaiah 49:1-4**

the Father is the one who says the Messiah is the Chosen One

the Father says the day will come when He will be glorified in Israel

**Messiah will give light both to the Jews and to the nations
Isaiah 49:5-12**

the Father says that Israel will be brought back through the Messiah

the Father says that the Messiah will also be a light to the Gentiles

the Father will be faithful because He is the Holy One

the Father will use Israel to share His message

the Father will use Israel to speak to those who are in darkness

the Father will have mercy and guide the people of the earth

the Father will bring people from afar

**Messiah has comforted His people
Isaiah 49:13-18**

Israel will be comforted by the Lord

Israel thought they had been forgotten by the Lord

Israel is promised that the Lord will not forget them

Israel is told they are written on the hands of the Lord

Israel is told that their destroyers will go away

Israel will again experience the blessing of the Lord

**Messiah will bring Israel back to the land and bless them
Isaiah 49:19-23**

the Lord says their land will become too small

the Lord says He will give them more children

the Lord says they will no longer be left alone

the Lord says others will help care for their children

the Lord says that His people will no longer be ashamed

**Messiah will punish the enemies
Isaiah 49:24-26**

the enemies of Israel will be taken as captives

the enemies of Israel will be taken away

the enemies of Israel will be forced to recognize God

The Lord tells about the humiliation of the Servant Isaiah 50:1-11

Messiah would be rejected by Israel - 50:1-3

Messiah would suffer shame and humiliation - 50:4-9

Messiah cannot give light to those who trust in themselves - 50:10-11

Messiah would be rejected by Israel Isaiah 50:1-3

the people had sold themselves by their sin

the people did not answer when the Lord called them

the people would feel the heavens were like darkness

Messiah would suffer shame and humiliation Isaiah 50:4-9

Christ was able to speak with knowledge and wisdom

Christ was not rebellious when the Father spoke

Christ took the suffering from those who rejected

Christ set His face like a flint to do the will of the Father

Christ was justified by the Father when others contended

Christ was helped by the Father when others condemned

Messiah cannot give light to those who trust in themselves Isaiah 50:10-11

the people who reject Christ are walking in darkness

the people who reject Christ will experience torment

The Lord encourages and exhorts the righteous

Isaiah 51:1-52:12

God will comfort His people - 51:1-3

God will provide eternal salvation - 51:4-6

God will encourage those who suffer reproach - 51:7-8

God will bring back His people from captivity - 51:9-16

God will forgive the sins of His people - 51:17-23

God will redeem His people - 52:1-3

God will cause His people to really know Him - 52:4-6

God will show His salvation to the entire world - 52:7-12

God will comfort His people

Isaiah 51:1-3

the Lord tells the righteous to look to Him

the Lord tells the righteous to remember Abraham and Sarah

the Lord promises to comfort His people

God will provide eternal salvation

Isaiah 51:4-6

the Lord will be a light to the peoples

the Lord will cause the people to trust Him

the Lord says His salvation will last forever

God will encourage those who suffer reproach

Isaiah 51:7-8

the Lord encourages His people not to fear those who speak against them

the Lord says their words will soon be eaten up and put away

the Lord says that His righteousness will last forever

**God will bring back His people from captivity
Isaiah 51:9-16**

the Lord is the One whose arm wounded the Serpent

the Lord is the One who dried up the waters

the Lord is the One who will bring His people back

the Lord is the One who takes away fear

the Lord is the Creator of the heavens and the earth

the Lord is the One who sets the captive free

the Lord is the One who divided the sea

the Lord is the One who hold His people in His hand

**God will forgive the sins of His people
Isaiah 51:17-23**

the people who have experienced judgment are told to awake

the people had not had someone to guide and lead them

the people had experienced desolation and destruction

the people had experienced the fury and rebuke of the Lord

the people are told to listen to what the Lord has to say

the people hear that the Lord will plead their cause

the people hear that the Lord will defeat the enemies

**God will redeem His people
Isaiah 52:1-3**

the Lord will take away the shame of His people
the Lord will take away the bonds of His people
the Lord will redeem His people without money

**God will cause His people to really know Him
Isaiah 52:4-6**

the Lord says that the enemies had oppressed Israel
the Lord says the enemies had made Israel suffer
the Lord says now He will cause the people to know Him

**God will show His salvation to the entire world
Isaiah 52:7-12**

the Lord says that the people will hear good news
the Lord says their watchmen will sing together
the Lord says that Jerusalem will be filled with joy
the Lord says the whole earth will hear His salvation
the Lord tells His people to depart from the unclean thing
the Lord promises to go both before and behind His people

We will see that the Lord made all this possible through

His sufferings, death and resurrection

The Lord tells about the suffering of the Servant Isaiah 52:13-53:12

Messiah would be exalted by God and marred by man - 52:13-15

Messiah would be despised and rejected - 53:1-3

Messiah would suffer for our sins - 53:4-6

Messiah would not resist when suffering - 53:7-9

Messiah would satisfy the holy requirements of the Father - 53:10-12

Messiah would be exalted by God and marred by man Isaiah 52:13-15

the Servant would be exalted and lifted up by God

the Servant would receive greater mistreatment than any man

the Servant would purify many by His sacrifice

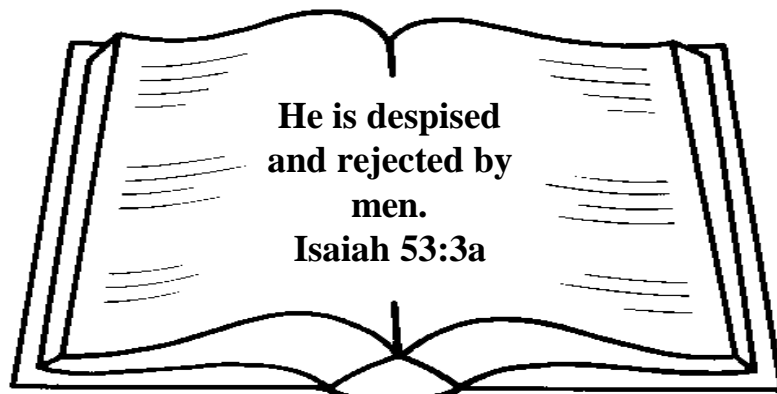
Messiah would be despised and rejected Isaiah 53:1-3

the Servant was the One with the power of the Lord

the Servant would have a humble background

the Servant would not attract people by His appearance

the Servant would be despised and rejected by men



**Messiah would suffer for our sin
Isaiah 53:4-6**

the Servant would take our griefs and sorrows

the Servant would suffer for our sins

the Servant would bring healing for us

the Servant would have the sin of all on Him

**Messiah would not resist when suffering
Isaiah 53:7-9**

the Servant would be oppressed for our sin

the Servant would be led like a lamb to the slaughter

the Servant would be put to death

the Servant would make His grave with the wicked and rich

the Servant would not do this for His own sin

**Messiah would satisfy the holy requirements of the Father
Isaiah 53:10-12**

the Servant pleased the Father by His willingness to be bruised

the Servant made His soul an offering for sin

the Servant satisfied the holy requirements of the Father

the Servant justified many because of His righteousness

the Servant poured out His soul unto death

the Servant made intercession for the transgressors

**The Lord tells about the salvation
offered through the Servant
Isaiah 54:1-57:21**

God gives a song of salvation - 54:1-17

God gives an invitation to salvation - 55:1-13

God tells of the blessings of salvation - 56:1-8

God tells of the consequences of rejection of salvation - 56:9-57:21

**God gives a song of salvation
Isaiah 54:1-17**

**Israel will be enlarged by God
Isaiah 54:1-3**

**Israel will be restored as the wife of God
Isaiah 54:4-10**

the Lord says that Israel does not need to fear

the Lord says that He is both the Maker and husband of Israel

the Lord promises to show everlasting kindness to Israel

the Lord promises that He will never break His covenant with Israel

**Israel will be taught by God
Isaiah 54:11-16**

the Lord promises to bless Israel with precious stones

the Lord promises to teach all the children of Israel

the Lord promises to punish those who fight against Israel

**Israel will have it's enemies judged by God
Isaiah 54:17**

**God gives an invitation to salvation
Isaiah 55:1-13**

**This invitation is to everlasting salvation
Isaiah 55:1-5**

the Lord gives this invitation is to all who thirst
the Lord promises to give abundance to the soul
the Lord says this is an everlasting covenant
the Lord says He has given a witness to the people
the Lord says other nations will come to Israel

**This invitation is to seek the pardon of the Lord
Isaiah 55:6-7**

the Lord invites people to call on Him while they have the opportunity
the Lord invites people to return to Him and experience His pardon

**This invitation offers joy and peace
Isaiah 55:8-13**

the Lord says His thoughts and ways are not like ours
the Lord says His thoughts and ways are higher than ours
the Lord says He causes the rain to serve several purposes
the Lord says His Word also accomplishes it's purposes
the Lord says His salvation will cause us to have joy and peace
the Lord says His salvation is an everlasting salvation

**God tells of the blessings of salvation
Isaiah 56:1-8**

**Blessing will come on those who do righteousness
Isaiah 56:1-2**

**the Lord will reveal His salvation to those who do righteousness
the Lord will bless the person who keeps his hand from doing evil**

**Blessing will come on both the Jew and the Gentile
Isaiah 56:3-8**

**the Lord says His everlasting blessing is also for the foreigner
the Lord says He will give an everlasting name to those who trust
the Lord says His house is to be a house of prayer for all nations
the Lord says He will gather the foreigner along with Israel**

**God tells of the consequences of rejection
Isaiah 56:9-57:21**

**The people were led by blind watchmen
Isaiah 56:9-12**

**the watchmen of Israel were like sleeping dogs
the watchmen of Israel were like greedy dogs**

**The people who were righteous would be taken away
from the evil to come
Isaiah 57:1-2**

**the righteous are taken away now by the evil men
the righteous in the future will be taken by the Lord in peace**

**The people are rebuked for their false worship
Isaiah 57:3-9**

God said the people were committing witchcraft with their idols

God said the people were offering their children as sacrifices to their idols

God said the people were committing sins of all kinds with their idols

**The people are rebuked for failing to trust the Lord
Isaiah 57:10-14**

God said the people did not fear and trust the Lord

God said the people would possess the land if they trusted in Him

God said the people needed to take their stumbling block out of the way

**The people will be healed if they humble themselves
Isaiah 57:15-18**

God says He will revive the spirit of the humble and contrite

God says He will not be angry with those who humble themselves

God says He had hid from them because of their backsliding in heart

God says He will heal and lead those who humble themselves

**The people will not have peace if they continue in their wickedness
Isaiah 57:19-21**

God offers peace to both the near and the far

God says the wicked are like a troubled sea

God says the wicked cannot experience peace

The Lord gives the contrast between right and wrong Isaiah 58:1-14

the people are told the true purpose of fasting - 58:1-7
the people are told the rewards of true fasting - 58:8-12
the people are told how to delight in the Lord - 58:13-14

The people are told the true purpose of fasting Isaiah 58:1-7

the Lord asked the people why they were fasting
the Lord said they were taking advantage of their workers on the day they fasted
the Lord said that their fasting meant nothing because of their wrong attitude
the Lord said true fasting is shown by godly actions

The people are told the rewards of true fasting Isaiah 58:8-12

true fasting will cause them to experience the glory of the Lord
true fasting will cause the Lord to hear and answer them
true fasting will cause them to be the light instead of darkness
true fasting will cause their life to be a spring of living water
true fasting will cause their life to be used by God

The people are told how to delight in the Lord Isaiah 58:13-14

true delight in the Lord comes from honoring the Lord
true delight in the Lord will bring great blessing

The Lord shows the tragic nature of sin Isaiah 59:1-21

sin separates man from God - 59:1-8

sin causes man to walk in darkness - 59:9-15

sin causes man to need an intercessor - 59:16-19

sin cause man to need a Redeemer - 59:20-21

Sin separates man from God Isaiah 59:1-8

our sins separate us from God so that He does not hear us

our sins cause us to destroy rather than help others

our sins cause us to think evil so that we do not know peace

Sin causes man to walk in darkness Isaiah 59:9-15

our sins cause us to look for light but walk in darkness

our sins are a testimony against us that we have departed from God

our sins result in turning away from the truth

Sin causes man to need an intercessor Isaiah 59:16-19

God saw that the world had no intercessor

God sent One to be the Intercessor

Sin causes man to need a Redeemer Isaiah 59:20-21

God promises to send a Redeemer and give His Spirit

The Lord describes the glory of Israel in the Kingdom Isaiah 60:1-22

the Kingdom will bring light to the Jews and the nations - 60:1-8
the Kingdom will see Israel regathered -60:9-14
the Kingdom will be filled with righteousness - 60:15-22

The Kingdom will bring light to the Jews and the nations Isaiah 60:1-8

the Lord says Israel will enjoy His light

the Lord says the nations will enjoy His light

the Lord says the nations will share their wealth with Israel

the Lord says the nations will worship with Israel

The Kingdom will see Israel regathered Isaiah 60:9-14

the people of the nations will bring Israel from far places

the people of the nations will help build the walls of Jerusalem

the people of the nations will have an open door to worship God

The Kingdom will be filled with righteousness Isaiah 60:15-22

the people will know that the Lord is the Redeemer

the people will experience peace instead of violence

the people will have the Lord as an everlasting light

the people will all be righteous in the eternal Kingdom

**The Lord describes the ministry of Christ
in His two comings
Isaiah 61:1-11**

Christ came the first time to offer life - 61:1-2a

Christ will come the second time to judge sin - 61:2b-3

Christ will restore Israel when He comes the second time - 61:4-6

Christ will rule in the Kingdom when He comes again - 61:7-11

**Christ came the first time to offer life
Isaiah 61:1-2a**

the Spirit of the Lord anointed Christ to preach the good news

the Spirit of the Lord anointed Christ to heal the brokenhearted

the Lord of the Lord anointed Christ to proclaim liberty to the captives

the Spirit of the Lord anointed Christ to preach the acceptable year of the Lord

**Christ will come the second time to judge sin
Isaiah 61:2a-3**

this will be a time of judgment for those who reject

this will be a time of joy for those who accept

**Christ will restore Israel when He comes the second time
Isaiah 61:4-6**

**Christ will rule in the Kingdom when He comes again
Isaiah 61:7-11**

the people of Israel will enjoy the blessing of the Lord

the people of Israel will be called The Holy People

The Lord describes the restoration of Israel Isaiah 62:1-12

God will cause the nations to see Israel's righteousness - 62:1-4

God says that He will keep His promises to Israel - 62:5-9

God will cause Israel to be called, The Holy People - 62:10-12

God will cause the nations to see Israel's righteousness Isaiah 62:1-4

the Lord looks forward to the righteousness of Israel

the Lord says the Gentiles will see that righteousness

the Lord says Israel will be a crown of glory

the Lord says Israel will become His wife

God says that He will keep His promises to Israel Isaiah 62:5-9

the Lord will rejoice over Israel

the Lord will set watchmen on the walls of Jerusalem

the Lord will keep His promises to Israel

God will cause Israel to be called, The Holy People Isaiah 62:10-12

the Lord will prepare the way for His people

the Lord will come to reward His people

the Lord will call His people, The Holy People

**The Lord tells what must happen
before blessing can come
Isaiah 63:1-65:16**

God says that He must bring judgment - 63:1-6

God says there must be confession of sin - 63:7-64:12

God says there must be repentance for sin - 65:1-16

**God says that He must bring judgment
Isaiah 63:1-6**

this judgment will be by the Righteous One

this judgment will cause His clothes to be stained with blood

this judgment will be against the peoples of the nations

**God says that there must be confession of sin
Isaiah 63:7-64:12**

the people had been carried by God - 63:7-9

the people had rebelled against God - 63:10-14

the people have not enjoyed God's blessing - 63:15-19

the people have not enjoyed what God has prepared - 64:1-5

the people have not called upon God - 64:6-7

the people are still being afflicted by God - 64:8-12

**The people had been carried by God
Isaiah 63:7-9**

the Lord showed His lovingkindness to Israel

the Lord became their Savior

the Lord redeemed them and carried them

**The people had rebelled against God
Isaiah 63:10-14**

**this rebellion caused them to grieve the Holy Spirit
this rebellion happened after God led them by Moses
this rebellion prevented them from enjoying God's rest**

**The people had not enjoyed God's blessing
Isaiah 63:15-19**

**the Lord had been their Redeemer from everlasting
the Lord had allowed them to suffer from their enemies
the Lord had never really been recognized as Lord by the people**

**The people have not enjoyed what God has prepared
Isaiah 64:1-5**

**the Lord had revealed His great power
the Lord saw that the people needed to be saved**

**The people had not called upon God
Isaiah 64:6-7**

**the Lord sees man's righteousness as an unclean thing
the Lord must hide His face from the sins of men**

**The people are still being afflicted by God
Isaiah 64:8-12**

**the Lord is the potter and the people are the clay
the Lord had allowed Jerusalem to become desolate**

**God says there must be repentance for sin
Isaiah 65:1-16**

the people of Israel were guilty of sin - 65:1-7
the people still had a godly remnant - 65:8-10
the people were worshipping idols - 65:11-12
the people must repent or be judged - 65:13-16

**The people of Israel were guilty of sin
Isaiah 65:1-7**

the Lord said that the people had not looked for Him
the Lord said that the people had rebelled continually

**The people of Israel still had a godly remnant
Isaiah 65:8-10**

the Lord said He would not destroy all of the people
the Lord said He would bless those who served Him

**The people were worshipping idols
Isaiah 65:11-12**

the Lord said that most of the people had forsaken Him
the Lord said that most of them chose to do evil

**The people must repent or be judged
Isaiah 65:13-16**

the Lord said the people would not have their physical needs met
the Lord said the people would not have their spiritual needs met
the Lord said that He would destroy those who continued to rebel
the Lord said those who repent will forget the former troubles

The Lord tells about future blessing Isaiah 65:17-25

blessing will eventually be eternal - 65:17

blessing will be enjoyed in the Kingdom - 65:18-24

blessing will even be enjoyed by the animals - 65:25

Blessing will eventually be eternal Isaiah 65:17

the Lord will create new heavens and a new earth

the Lord says the former things will not be remembered

Blessing will be enjoyed in the Kingdom Isaiah 65:18-24

the Kingdom will be filled with joy

the Kingdom will experience the rejoicing of God

the Kingdom will see people have long life

the Kingdom will see the people enjoying what they planted

the Kingdom will see the people enjoying the work of their hands

the Kingdom will see the people blessed by the Lord

the Kingdom will see the Lord answering quickly

Blessing will even be enjoyed by the animals Isaiah 65:25

the Lord says the animals will be at peace with one another

the Lord says that no one will hurt or destroy in the Kingdom

The Lord rebukes hypocrisy Isaiah 66:1-6

God has His throne in heaven - 66:1
God sees the hypocrisy on earth - 66:2-4
God wants the Lord to be glorified - 66:5-6

God has His throne in heaven Isaiah 66:1

God sees the hypocrisy on earth Isaiah 66:2-4

the Lord looks at the one who has a contrite spirit

the Lord sees those who practice hypocrisy

the Lord sees those who do not listen to Him

God wants the Lord to be glorified Isaiah 66:5-6

the Lord will be glorified by those who serve from the heart

the Lord will be glorified when He has judged His enemies

The Lord tells about the rebirth of Israel Isaiah 66:7-9

Israel will experience the joys of rebirth

Israel will again become a nation in one day

Israel will have this happen through the Lord

The Lord tells about the joy of the future Isaiah 66:10-24

God describes the conditions when Christ rules - 66:10-14

God says all sin will be judged - 66:15-17

God says Israel will declare His glory among the nations - 66:18-21

God promises eternal blessing for the righteous and eternal judgment for those who reject - 66:22-24

God describes the conditions when Christ rules Isaiah 66:10-14

the Lord says there will be joy in Jerusalem

the Lord says there will be peace like a river

God says all sin will be judged Isaiah 66:15-17

the Lord will judge with fire and the sword

the Lord will consume those who are in rebellion

God says Israel will declare His glory among the nations Isaiah 66:18-21

the Lord will use Israel to declare His glory among the Gentiles

the Lord will lead the nations to bring an offering to Jerusalem

God promises eternal blessing for the righteous and eternal judgment for those who reject Isaiah 66:22-24

the Lord says that all the righteous will come and worship

the Lord says that all the rebellious will experience eternal judgment